

Rush in every vote possible before 11 o'clock tonight. See page 11.

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Living too close to his business, like the lack of far away objects at which to gaze, begets narrow vision in a man.—Mahin Messenger.

ROCKEFELLER FOR TAFT, TAFT FOR ROCKEFELLER

Carnegie Joins the Procession and the Big Trusts and Little Trusts Sing Together in Joy and Gladness.

Republicans Have the Wherewithal to Buy Votes and the Predatory Interests Are Assured of Protection.

Chicago, Oct. 30.—A dispatch from New York to the Record-Herald says:

John D. Rockefeller, president of the Standard Oil company, gave out an interview today, telling why he intended to vote for Taft for president. He said:

"It seems to me at this time, when the question is put directly to any American citizen which candidate he will support by his vote for the presidency, he should be mainly enough to answer it just as directly. I, therefore, say that I expect to cast my vote for William H. Taft.

"If for no other reason, I support Mr. Taft because on comparing him personally with Mr. Bryan, his chief opponent, I find the balance of fitness and temperament entirely on his side.

"The election of Mr. Taft, I believe, makes for law and order, and stability of business. He is not a man, I judge, to adventure with rash experiments or to impede a return to prosperity by advocating measures subversive of industrial progress.

"The question of candidates seems to me peculiarly a personal one in this campaign, as the leading orators on both sides have not succeeded in drawing party lines, as based on platform, with any great clearness. I do, however, support the general Republican position on the tariff and the currency. I have always been a Republican.

"I feel the more impelled to answer this question because it cannot be said that the present administration has in any way whatever favored the special interest to which my life has been devoted. That, however, does not excuse me from publishing my opinion and doing what I consider my duty as a citizen."

Napoleon, O., Oct. 26.—William J. Bryan gave out a statement here today commenting upon the declaration of John D. Rockefeller, made in New York yesterday, that he would vote for William Howard Taft. Mr. Bryan said he was not surprised at the declaration of Mr. Rockefeller, as the Standard Oil company and the Republican party have been so closely related that many of their interests are identical.

Mr. Bryan's statement follows: "The morning papers publish a statement from Mr. Rockefeller giving his reasons for supporting Mr. Taft. He says:

"If for no other reason, I support Mr. Taft because on comparing him personally with Mr. Bryan, his chief opponent, I find the balance of fitness and temperament entirely on his side. The election of Mr. Taft, I believe, makes for law and order, and stability of business. He is not a man inclined to rash experiments or to impede a return to prosperity by advocating measures subversive of industrial progress."

There are several things about this statement that deserve attention. The first clause says if for no other reason, but there already is reason. He is for Mr. Taft because Mr. Taft is for him. He is for Mr. Taft because Mr. Taft is in sympathy with the trusts. Mr. Taft has been making speeches for many weeks and he has not yet said upon the iniquities of the trusts or pointed out the injustice done to the American people by them. No wonder Mr. Rockefeller is for Mr. Taft.

Immunity for Standard Oil.
"Again, Mr. Rockefeller says Mr. Taft's election will make for law and order. This is false. Mr. Rockefeller's corporation is the most notorious law-breaker in the United States, and he is for Mr. Taft because he does not want the law enforced. If he thought Mr. Taft would enforce the law against the Standard Oil company, he would not support him. He favors the enactment of more stringent laws against the Standard Oil company as I do, he would not be for Mr. Taft."

Mr. Taft, Mr. Rockefeller also says Mr. Taft's election will make for stability of business. What kind of business? Stability in the trust business is what he means. He thinks Mr. Taft's election will enable the trusts to get on a tight-rope, to grasp upon the American people and put their extortion upon a more permanent foundation. He says that Mr. Taft is not a man inclined to rash experiments. He might have omitted the word "rash" for Mr. Taft is not in fact

MORMONS MUST REMAIN FREE

Text of B. H. Roberts' Great Address in the Sixteenth Ward Meeting House on the Subject of Church Influence.

Brigham H. Roberts spoke in the Sixteenth ward meeting house on Thursday evening on the subject of ecclesiastical influence in the pending campaign. The Herald published a synopsis of the speech yesterday morning, but there was such a general demand from over the state for the entire text of this portion of Mr. Roberts' remarks that they are given here at length.

After dwelling upon general principles and issues as contended for by Democrats nationally, Mr. Roberts said:

And thus endeth the first lesson. I wish we could go on discussing questions of this kind here in Utah. These political questions are economical questions, and involve the principles of government. They can be discussed without one being under the necessity of making reference to any special conditions existing in Utah, but we cannot shirk our duty. We may not cut it in two and regard the half as our full duty, and that again cut it in two and view the fourth as being the sum of our difficulty, nor yet again dividing that until we face the sixteenth part of it as the sum of our duty or the sum of our difficulty. We have got to look these questions that confront us fair in the face. We have got to meet them and we have got to settle them. I hold that the conditions that obtain here in Utah are intolerable, and for this part of the subject I am going to keep to my old text, "Shall the people rule?" for this is a matter the people ought to consider and rule upon. I propose the most serious discussion, and if you are willing to bear with me, a discussion also. (Cries of "Go on.") "Take all night if you want," etc.)

Do the People Rule in Utah?

In the first place let us ask this question here in Utah: Do the people rule? (Cries of "No," "No," "They never did," etc.) Now I am convinced that a great many people in Utah are disposed to give that question just such an offhanded treatment as Mr. Sherman gave the question when he was asked to announce that he related to the nation, because if there is one place more than another in these United States where the people should rule, then I hold that that place is here in Utah. And for this reason I think I

am not trespassing upon the proprieties when I call attention to the fact that the majority of the people of our state believe that this government of ours, this constitution of ours has been established by the hands of wise men whom God raised up for this very purpose and consecrated these men to liberty. We believe that and I do not think it is creditable for a people to believe that their government is as ordained of God. I think it makes for patriotism to hold a faith in that kind. And so, that is the faith of the great majority of the people of Utah, and it is the faith and belief of other people throughout these United States and it is not a monopoly of the people of Utah to believe in that great truth. So I think it is a proper question to discuss from a public platform in a political meeting.

Constitution Divinely Inspired.

Now, when we use that expression, however, do you know that I sometimes think that we do not appreciate the full significance of it? We are apt to think of things in mass and we are likely to miss some very important matters when we so regard them. What does it mean to say that we believe that this government was ordained of God to preserve the liberties of the people? Why, it not only means that the constitution as a whole was inspired but that the several parts of it were inspired also. It means that we assent to the idea that it is divine wisdom that provided it. In the first place that the sovereign power of government should be divided between the general government and the states and the people; that the government should exercise only those powers expressly conferred upon it by the constitution of the United States and that the rest of the sovereign power was reserved to the states and to the people respectively. Why, this arrangement was inspired of God. Then again, the division of the general government, and for the

matter of that, the state governments in the several states, the division of the power of those respective governments into the great executive or the great co-ordinate branches of government, the legislative, the executive and the judicial departments, each independent in its sphere, each not to be encroached upon by the other but to exist as great co-ordinate branches of the same government. That was inspired by God to be.

All of the Inspired Plan.

And then this right that is conferred upon the general government not only to enact laws for the nation and to execute the national laws in the states themselves, this power to co-operate upon individuals in the respective states that also is part of the inspired plan. Freedom of speech, freedom of the press, all this was ordained of God if the constitution of the United States is truly an inspired document. Rising above all this, the right of the people to rule is an inspired part of our constitution, and you will appreciate my view, I believe, that it is the chiefly inspired part of the constitution.

Now, then, why this whole, my friends? What does it mean? It means that the people are sovereign. It means that the people, in the affairs of government and before the law are equal in that government and before the law.

Men may differ in their personal experience, some are wise and some foolish, but before the law and under this inspired government every citizen is equal to any other citizen of the country. I want you to remember that, because I am afraid there is a disposition among many of us to suppose that by some hocus-pocus or other there are some men of governmental affairs that we must treat very tenderly, be careful of.

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APPEALS FOR LIBERTY BY KING AND POWERS

Brilliant Democratic Orators Plead With Mormons to Be True to Their Party Affiliations.

Republican Methods Are Denounced as Inimical to Progress of the State.

Enthusiastic audiences at Whitney's hall and the Twentieth ward amusement hall cheered stirring addresses of Judge W. H. King and Judge O. W. Powers last evening. Judge Powers delivered an eloquent panegyric on the methods of the Republican leaders and the inter-Mountain Republican. Judge King's address was an appeal to the Mormon Democrats to resent the Republican whisperings and to vote their party ticket.

The two speakers spoke at both meetings, going from one to the other. Judge Powers opened with an address at Whitney's hall, and Judge King opened the meeting at the Twentieth ward amusement hall. When Judge King concluded his address he went to Whitney's hall, and Judge Powers hurried over to the Twentieth ward amusement hall. William W. Ray, President of the Salt Lake City Bryan club, talked on national issues at the Twentieth ward hall in the interim. Short talks were made by W. H. Leary on national issues, and by Samuel A. King on state issues.

Contest Would Be Revived.

In the course of S. A. King's talk, he declared that in case Reed Smoot were again returned to the United States senate, he would make six years ago his own introduction in comparison with the contest that would then ensue. Judge Powers arraigned in bitter terms the action of Senator Smoot in covering behind the utterances of the inter-Mountain Republican, which he referred to as the Red-Light Republican, as he would behind a woman's skirts.

Judge King declared that the repeated actions of Nephil L. Morris and Andrew Jensen in urging Mormon Democrats to vote the Republican ticket for the sake of the church, fostered the thought that their love for the church was not so great as their love for the Republican party.

Samuel A. King presided at the meeting in Whitney's hall and F. S. Fernstrom at the Twentieth ward amusement hall. Songs were sung by the Bryan male quartet of Salt Lake and the Bryan-Knight quartet of Provo girls.

Judge Powers said in part: "I regret that I am compelled to leave the discussion of principles and great national questions which are being discussed tonight throughout the entire country, and am compelled to discuss matters of local import in politics. I would prefer to discuss those questions which appeal to all the nation, but we are now facing a crisis in local affairs which I fear I must speak out. I look with apprehension upon the return of a Mormon and Gentile struggle. Trouble, distress and strife will attend such a condition, and it will be a deserved punishment which will fall upon us if we allow ourselves to drift back to such a condition of dissension. Now is the time for the Democrats of this city to stand firm and to show their position not only by words but by deeds. In the Sixteenth ward meeting house, a young man, secretary of the Merchants and Manufacturers' association, spoke words which should never have been permitted or countenanced in any political gathering. He urged that 'the people vote the Republican ticket in order to sustain their religious belief.'

Religious Leaders Use Influence.

"The presidents of stakes have urged the people under their ecclesiastical domination to vote the Republican county ticket. I have been to many of these articles translated for me tonight from the Boesbacher, a German newspaper printed in Salt Lake, in which it is stated that which says under the heading, 'A Last Word of Warning.' "You can make no mistake in voting the entire Republican ticket, but especially vote the Republican county ticket." I have seen a letter from a son to a father in Kaysville which states that it is the wish of the bishops, presidents of stakes and the president of the Mormon church that all Mormons should vote the Republican ticket. One of the men high in the church stated that "City that a vote for the Democratic party was a vote for the American party. It is foolish to listen to these things. The church knows that these things are being done and the heads of the church should come out from their concealment and speak out frankly. This is no time to hedge or equivocate. The time has come to stand forth staunchly for the principles. Let the weak-kneed members of the party go over to the Republican party. It is better to have a hundred Democrats who can be depended upon than to have ten thousand whose votes are influenced by the church or any other power. There are men in the Republican party—men who are faithful members of the dominant church—who abhor such methods as are now being employed by the Republican managers and who are standing firm for their own conscientious convictions."

Use Intimidation, Not Reason.

"The Republican party is not depending on an appeal to reason, but to an appeal through fear. The New York Central railroad announced to its employees that their wages would be cut should Bryan be elected and would be increased should Taft be elected. On the one hand they offer intimidation and on the other hand they offer a bribe.

Conditions in this state are practically identical with the above of this great eastern railroad. It is stated that if the Democrats succeed through an unholy alliance between the Democrats and the 'Americans' the Mormons will be driven out of the state. By arguments and statements of this sort the Republican managers hope to obtain to themselves the balance of power.

I hold in my hand a copy of the Red Light Republican, an underground newspaper, which is a disgrace to the newspaper fraternity. It charges that a meeting between S. A. King and Senator Thomas Kearns was held and the Democratic party was sold to the 'American' party, and substantiates this story by a picture of Mr. King and Senator Kearns. The story was an absolute falsehood. At the time Frank Scott, who was alleged to be one of the party, was dining with H. G. McMillan of this city.

The Republican party has had men out with cameras to intimidate the voters who are opposed to them. By these means the Republicans are attempting to hood the state.

Who is responsible for the attacks of this scurrilous sheet? Not the writers who are employed to do the actual work, but those behind them who cover up this newspaper as behind a woman's skirts. Who owns this paper? Senator Smoot, Senator Sutherland, Stry, Booth and Ed Loose. I say to Senator Smoot, come out from behind the paper and see whether or not the people will support such accusations from you. Let Senator Sutherland come out and attempt to blacken the reputation of honorable opposition candidates.

Knight's Word Better Than Bond.

"Mr. Knight has made a complete denial of this false charge, and who can say that the word of a Knight in this state has not been better than most men's bonds?" It has been charged that Mr. Fernstrom, chairman of this meeting, was sold out to the liquor interests, yet no one in this state has ever questioned Mr. Fernstrom's honesty for a moment.

"It is the purpose of the Republican party not to elect Taft, but to elect a Knight and elect Stry, a leader of the federal machine and a professional politician.

"I don't want to see the return of old conditions. I don't want to fight with my neighbors, but the Democratic party is all that stands between us and religious war. If I did not voice my protest to such methods I would be recreant to my conscience."

Return Smoot to the Senate.

"I will leave it to you if the Democratic party has had a fair deal in this campaign. We were forced to pay to have the denial of Mr. Knight to the scurrilous charge of trading Democratic votes to the 'American' party, published in the News. Not only are circulars and newspapers attacking the Democratic party and its chief members, but men are being sent around to talk to the voters and who tell atrocious things of the men in the party. It has been charged that Brigham H. Roberts has entered into a combine with the Gentiles for the disintegration of the Mormon church. B. H. Roberts needs no defense at my hands. He is brave, honest and steadfast in saying what he believes to be right. There is no better, braver man or one truer to his friends in the church. But such a state of affairs is appalling. Must such men be dragged in the mud in order to support a bunch of federal office holders? Is not a life well and honestly lived

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Halloween.

TO THE DEMOCRACY OF UTAH

The greatest political contest waged in the United States in the past generation will conclude on Tuesday next.

In Utah our campaign has been of short duration. But little time has been given to the discussion of the great political problems today confronting the American people. For some reason the Republicans have endeavored to avoid a discussion of material issues, but have sought to inject into the campaign questions of purely a local character. They have not confined themselves to matters relating to the welfare of Utah, the development of her needs—or the upbuilding of the state. They have been and now are pursuing but one course—and that is the perpetuation of strife and trouble in our midst, and the kindling of the fires of religious prejudice. With them the only purpose has been to mislead the people, in relation to existing local conditions, in the hope that they might thereby be perpetuated in power. To accomplish this the managers, leaders and the organ of the party have been willing to prostitute not only the people of Utah, but to drag into the political arena sacred sanctuaries and convert houses of worship and church services into assemblies of political parties for the advocacy of the Republican cause. Good people, devoted to their religion, and loyal to their party, have met in solemn service to receive spiritual consolation and instruction, and have been forced to listen to Republican harangues from individuals charged with the responsibility of teaching spiritual truths.

This method of campaign has met with encouragement and approval from Republican leaders. Today they are boasting of the Republican rallies held in ward meeting houses on Sunday last, and joyfully

exclaim that they need hold no other kind of meetings to win in this election. They are gloating over the fact that some men so far forget themselves as to outrage common decency and hold religious faith and worship up to mockery. They declare that they are out to win in this election, and they care not whether the votes come from the unjust exercise of religious authority and coercion, or from the domination of corporate influence and power.

Not content with this kind of campaigning, they have resorted to deliberate misrepresentation of the Democratic party and its leaders and its purposes; that they might thereby prey upon the unsuspecting and with false statements lead them to support their cause. These have been and now are the Republican campaign arguments.

There can be no doubt but that these disreputable and villainous methods will continue during the few remaining days of this contest, but in their sober moments, we confidently believe they will detect the falsity of these arguments and rebuke the intermeddling of men and women who are daily disgracing their calling and pursuing such a course as will be calculated to reflect upon religious organizations.

The Democrats are to be congratulated for the principles they stand for, for the honest, upright men named as their candidates, and that throughout this political contest they have battled for principle, contending for that which is just, right and honorable in the political affairs of this state. Those charged with the duties of advocating our cause have pleaded for peace and prosperity locally and nationally. They have and now are pointing the way for the solution of our differences. They have condemned and de-

nounced wrongful ecclesiastical interference with the individual freedom of the electors of Utah. They have at all times have been in my humble opinion, the only party in Utah which states that it is the wish of the bishops, presidents of stakes and the president of the Mormon church that all Mormons should vote the Republican ticket. One of the men high in the church stated that "City that a vote for the Democratic party was a vote for the American party. It is foolish to listen to these things. The church knows that these things are being done and the heads of the church should come out from their concealment and speak out frankly. This is no time to hedge or equivocate. The time has come to stand forth staunchly for the principles. Let the weak-kneed members of the party go over to the Republican party. It is better to have a hundred Democrats who can be depended upon than to have ten thousand whose votes are influenced by the church or any other power. There are men in the Republican party—men who are faithful members of the dominant church—who abhor such methods as are now being employed by the Republican managers and who are standing firm for their own conscientious convictions."

To the people of all classes we say: Do not be deceived or misled by the misrepresentations of the enemy that have taken place, nor by the deception they will undertake during the next few days. As our party, its purposes and its candidates, have been misrepresented in the past, so they will be in the future; as our strength has been misrepresented in the past, so it will be in the future.

Therefore do not be deceived by the unscrupulous efforts and the slanders and falsehoods of our enemies, but stand firm for Democratic principles and the candidates named by the Democratic party. If this is done victory will be sure and justice will triumph, and truth prevail.

SAMUEL A. KING, Chairman.
JOHN F. TOBIN, Secretary.

SPRY MEETING ELECTS KNIGHT AND SHOCKS MURRAY REPUBLICANS

(Special to The Herald.)

Murray, Oct. 30.—A straw poll of those who attended a Republican rally here tonight on governor and long term county commissioner gave Jesse William Knight, the Democratic candidate for governor, 169 votes, and William Spry, the Republican candidate, 27 votes; C. L. Miller, the Democratic candidate for commissioner, 160 votes, and John C. Mackay, the Republican candidate, 20 votes.

The result of the poll was probably the most remarkable of any ever taken at a political gathering. It was perhaps more remarkable than if otherwise would have been from the fact that it was taken after speeches delivered by Senator George Sutherland, William Rydchak of Provo and Commissioner John C. Mackay, who pleaded in behalf of the Republican cause.

The secret poll of the audience was taken by a committee composed of Republicans and Democrats. Each voter was handed a ballot as he entered the hall and deposited it in a box provided at the door for that purpose. The Republicans and Democrats on the committee all declare that the vote was fair, and even the Republicans admit that this was the sentiment of the audience.

Before the poll was taken the Republicans in Murray declared they were confident that Spry and Mackay would carry the audience, although admitting that Knight and Miller would get a heavy vote. The Republicans evidently relied on the ability of the speakers to convert many of the Democrats to Republicanism, but it was evident from the result that the speakers converted the audience the other way—and that the converts were Democrats.

Jubilant Democrats declare confidently that the result indicates the total Republican strength in Murray. Inasmuch as the poll was taken at a Republican rally, it might be reasonably expected that the meeting would be attended by all of the Republicans in Murray.